

**STANDARD AGREEMENT**

Std. 2 (Grant - Rev 08/08)

AGREEMENT NUMBER <b>12-104</b>	AM. NO. <b>2</b>
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. <b>77-0112367</b>	

THIS AGREEMENT, made and entered into this 24<sup>th</sup> day of April, 2015,  
in the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE

Executive Officer

AGENCY

State Coastal Conservancy

, hereafter called the Conservancy, and

GRANTEE'S NAME

Mountains Recreation and Conservation Authority

, hereafter called the Grantee.

The Grantee, for and in consideration of the covenants, conditions, agreements, and stipulations of the Conservancy hereinafter expressed, does hereby agree as follows:

The State Coastal Conservancy ("the Conservancy") and the Mountains Recreation and Conservation Authority ("the grantee") agree to amend their existing Agreement No. 12-104 as follows:

**TERM OF AGREEMENT**


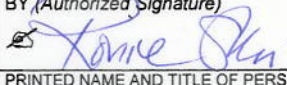
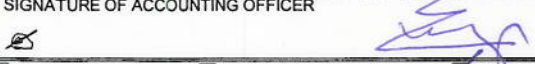
The term of the agreement is extended to June 30, 2016.

The completion date is extended to March 31, 2016.

All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement.

IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA		GRANTEE		
AGENCY State Coastal Conservancy		GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) Mountains Recreation and Conservation Authority		
BY (Authorized Signature) 		BY (Authorized Signature) 		
PRINTED NAME AND TITLE OF PERSON SIGNING Samuel Schuchat, Executive Officer		PRINTED NAME AND TITLE OF PERSON SIGNING Rorie Skei, Chief Deputy Executive Officer		
ADDRESS & PHONE NUMBER 1330 Broadway, 13 <sup>th</sup> Floor Oakland, CA 94612 Phone: (510) 286-1015		ADDRESS 5810 Ramirez Canyon Road Malibu, CA 90265 Phone: (310) 589-3230		
AMOUNT ENCUMBERED BY THIS DOCUMENT  \$-0-	PROGRAM/CATEGORY (CODE AND TITLE) Capital Outlay		FUND TITLE CA Clean Water, Clean Air, Safe Neighborhood Parks and Coastal...(Prop 40)	
	(OPTIONAL USE) Malibu Coastal Access Public Works Plan			
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT  \$470,000.00	ITEM 3760-301-6029(1) Reap. by Ch. 20/13	CHAPTER 712	STATUTE 2010	FISCAL YEAR 10/11
TOTAL AMOUNT ENCUMBERED TO DATE \$470,000.00	OBJECT OF EXPENDITURE (CODE AND TITLE) Public Access			
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.				
SIGNATURE OF ACCOUNTING OFFICER 		DATE 4/24/15		
<input type="checkbox"/> GRANTEE <input type="checkbox"/> ACCOUNTING <input checked="" type="checkbox"/> PROJECT MANAGER <input type="checkbox"/> CONTROLLER <input type="checkbox"/> STATE AGENCY				

I certify that this agreement is exempt from Department of General Services' approval.

  
Erlinda Corpuz  
Contracts Manager

Kara Kemmler